

## **Lincoln MPO Public Works and Utilities Department**

## **MEETING NOTICE**

**TO:** Technical Committee Members

**FROM:** Allan Abbott, Chairman **SUBJECT:** Technical Committee Meeting

A Technical Committee meeting is scheduled as follows:

**DATE:** May 11, 2004

TIME: 1:30 p.m. - 3:00 p.m.

PLACE: Conference Room #113

**County-City Building** 

The following is the meeting agenda:

- 1. Review and action on the draft minutes of the January 20, 2004 Technical Committee meeting.
- 2. Review and action on a proposed amendments to the *City of Lincoln and Lancaster County Comprehensive Plan*. The Technical Committee recommendation will be forwarded to the Lincoln/Lancaster Planning Commission for the Annual Comprehensive Plan Review.
- 3. Review and action on a recommendation regarding **2004 Certification** that the Transportation Planning Process for the Lincoln Metropolitan Area complies with applicable federal laws and regulations. Recommendation is on the last page of the *2004 Certification Report*.
- 4. Review and action on the *FY 2005-2007 and 2008-2010 Transportation Improvement Program* (TIP).
- 5. Briefing on the *US-77 Corridor, West Lincoln Bypass Study* by the Nebraska Department of Roads.
- 6. Other topics for discussion.